FLORIDA PUBLIC LIBRARY Annual Meeting Agenda – July 10, 2023

| I. | Call to Or | rder | | | | |
|------|--|--|-----------------------------------|--|--|--|
| | Board Men Board Men | nbers Present: nbers Excused nbers Absent: | | | | |
| | Also Preser Members o | nt: f the Public: | | | | |
| | | | | | | |
| II. | Oath of Public Office Swearing in of Trustees Arcieri, Dinsmore & Scott. | | | | | |
| III. | Report of | Nominating | Committee – T | rustee Taylor | | |
| IV. | Election of Officers President: Ronald Kamrowski Vice President: Diane Arcieri Secretary: Sara Taylor | | | | | |
| | VOTE: | YES | NO | | | |
| | President K | Kamrowski pro | esides. | | | |
| V. | Minutes | | | | | |
| | | | seconded by g as printed/corre | to approve the minutes of ected. | | |
| | VOTE: | YES | NO | | | |
| | | | seconded by I meeting as prin | to approve the minutes of nted/corrected. | | |
| | VOTE: | YES | NO | | | |
| VI. | Announcer | ments and Co | omments from | the Public | | |
| VII. | Treasurer' | 's Report | | | | |
| | Motion by seconded by to accept the preliminary financial report for Fiscal Year 2022-2023 as printed/corrected and to finalize the budget with the following transfers: | | | | | |
| | | | | to Databases & E-books (5090) to Databases & E-books (5090) | | |

| | Transfer \$74.63 from Library of Things (5080) to DVDs (5040) Transfer \$172.90 from Payroll Services (6615) to Salaries (6000) | | | | | |
|--------------------------------|--|------------------------------------|--|---|----------------------|--|
| | VOTE: | YES | NO | | | |
| VIII. | Warrant So | chedule for | July | | | |
| | | | seconded ly as printed/corre | byected. | to approve the | |
| | VOTE: | YES | NO | | | |
| IX. | Director's R | Report | | | | |
| | Motion by_ as printed/co | | econded by | to accept th | e Director's Report | |
| | VOTE: | Y | ES NO | | | |
| х. | Communica | 1. Save th Sept. 8 at 1 p.m. | the Palacio Cater you notes sent to | S for the 64 th Annual ing & Conference Ce M. Arnstein & Mr. & | enter from 9 a.m. to | |
| XI | Committee | Reports | | | | |
| A. Finance – Trustee Kamrowski | | | | | | |
| | B. Personnel – Trustee Arcieri | | | | | |
| | C. Nominating – Trustee Taylor - see earlier motion | | | | | |
| | D. House - | Trustee Care | ey – Report from | 6/28 meeting | | |
| XII. | Unfinished | Business | | | | |
| | A. 65 th | Anniversary | Committee | | | |

XIII. New Business

| A. | Standing Comm | nittee App | ointments for 202 | 23-2024 | |
|----|---|----------------------|--------------------|---------|--|
| | Finance: 1. Chair | person | 2. | 3. | |
| | Personnel: 1. Cha | nirperson | 2. | 3. | |
| | Nominating: 1. C | hairperson | 2. | 3. | |
| | House: 1. Chairp | erson | 2. | 3. | |
| В. | Appointment of | Treasure | r | | |
| | Motion by seconded by to appoint Deborah Slesinski to the position of Treasurer for the 2023-2024 fiscal year with an honorarium of \$595. | | | | |
| | VOTE: | YES | NO | | |
| | Treasurer will be | sworn in a | nt August meeting. | | |
| C. | Designation of I | Bank | | | |
| | Motion by seconded by to designate Webster Bank and Connect One as official depositories for library monies and for day-to-day operations, also any other bank located in the County of Orange and authorized to accept public monies, may be used for investment purposes. | | | | |
| | VOTE: | YES | NO | | |
| D. | Appointment of | Bookkee _l | per | | |
| | Motion by seconded by to appoint Christine Arner to the position of Bookkeeper for the 2023-2024 fiscal year, at a cost of \$ 4,320. | | | | |
| | VOTE: | YES | NO | | |
| E. | Fee for Use of the | ne Library | y by Outside Gro | ups | |
| | Motion by seconded by to charge outside groups a fee of \$15 per hour for use of the library. | | | | |
| | VOTE: | YES | NO | | |

| F. | Official Newspa | apers | | | | |
|----|--|----------------|-------------------|--|--|--|
| | Motion by seconded by to designate Warwick Valley Dispatch and The Goshen Independent as the library newspapers of record for legal notices. | | | | | |
| | VOTE: | YES | NO | | | |
| G. | Attorney | | | | | |
| | | | | to appoint Spiegel cal year at an hourly rate of \$200 | | |
| | VOTE: | YES | NO | | | |
| н. | Approval of Ele | ection Cler | k Duties & Resp | oonsibilities | | |
| | Motion by seconded by to approve the Florida Public Lib Election Clerk Duties & Responsibilities as printed/corrected. | | | | | |
| | VOTE: | YES | NO | | | |
| I. | Election Clerk | | | | | |
| | | tion Clerk for | or the purpose of | to appoint Debra overseeing and making n. | | |
| | VOTE: | YES | NO | | | |
| J. | Annual Budget | Vote and T | Trustee Election | ı | | |
| | Motion by seconded by to hold the annual budget vote and trustee election on Thursday, April 11, 2024. | | | | | |
| | VOTE: | YES | NO | | | |
| K. | Board Meetings | S | | | | |
| | Per the bylaws, the Board of Trustees shall designate a day and time for monthly board meetings. | | | | | |
| | | | | to designate the first eting day and time for monthly | | |
| | VOTE: | YES | NO | | | |

| L. | Signatorie | s on Library (| Checks | | |
|----|---|-----------------------------------|---------------------------------------|--|--|
| | Kamrowsk | i and Treasurer Public Library | Slesinski to be s | to authorize President ignatories on any checks issued by alone being valid, for the 2023- | |
| | VOTE: | YES | NO | | |
| М. | Donations \$100 - Ton \$644.50 - Y | | itre – IMO -John | & Dorothy Kimiecik | |
| | Motion by in donation (4050) of the | ns, thank the do | _ seconded by _ onors and credit t | to accept \$744.50 his amount to the Donations line | |
| | VOTE: | YES | NO | | |
| | | | _ | also donated \$200 for Robert Milby k was written directly to Robert. | |
| N. | N. Targeted Donations | | | | |
| | \$20 – Marie Arnstein – IMO Mary Kelder | | | | |
| | Motion by seconded by to accept \$20 from the donor, thank them and credit this amount to the Targeted Donations line (4060) and the Books Line (5010) of the budget. | | | | |
| | VOTE: | YES | NO | | |
| о. | Conflict of | Interest Form | ns – Please sign a | and return to Meg. | |
| Р. | Items for Future Agendas 1. Oath of Office to Treasurer | | | | |
| Mo | djournmen tion by p.m. | | seconded by _ | to adjourn at | |
| VC | TE: | YES | NO | | |
| Ne | xt Meeting: | Regular Mor | nthly Meeting, N | Ionday, August 7, 6:30 p.m. | |

XIV.

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